



From
The Member-Secretary,
Madras Metropolitan
Development Authority,
No. 8, Gandhi-Irwin Road,
Egmore, Madras-600 008.

To *Mira A. Chellasamy,*
No. 20, Muthuramalingam Street,
Gandhi Nagar,
Ekkatturangaal (NE 600097)

Letter No. *A1/14203/52*

Dated: *1/10/52*

Sir,

Sub: MMDA - Planning Permission - Construction of Residential building in Plot No. *22* at T.S.No. *63*, *Ganapathy Nagar,* of *Ekkatturangaal* Village - Approved - Regarding.

Ref: Letter No. *N.D.C.M. 910/PDA/2940/52* dt. *18/06/52* from *the commr, m.s. corporation.*

M. 155/52
20/10/52

The proposal received in the reference cited for the construction of residential building at Plot No. *22*, T.S.No. *63*, of *Ekkatturangaal* Village has been examined and found approvable.

And
M. Audi Sealain
30/10/52

2. In this connection, you are requested to remit a sum of Rs. *300/-* (Rupees *Three hundred only*) towards Development Charges for land and building, Rs. *1/-* (Rupees *only*) towards Scrutiny Charge, Rs. *9000/-* (Rupees *nine thousand only*) towards Open Space and Reservation Charge and Rs. *1200/-* (Rupees *one thousand and two hundred only*) towards Regularisation charge by *B - Separate Demand* Drafts of a Nationalised Bank in Madras City drawn in favour of the Member-Secretary, MMDA, Madras-8 and submit them at MMDA Office Cash Counter between 10.00 A.M. and 4.00 P.M. within 10 days of the receipt of this letter. After remitting the said amount, you are requested to submit the duplicate receipt to Area Plans Unit and furnish an Affidavit/Indemnity Public in Five Rupees Stamp paper duly attested by Notary Application will be returned unapproved if the amount are not paid within the stipulated time.

3. On receipt of the amount, the approved plans will be sent to the Commissioner/~~Executive Officer/Township/Town Panchayat/Panchayat Union/Municipality~~ for further action. *corporation of m.s. - des-3.*

Yours faithfully,

Encl: Copy of the Affidavit for ULC.

for MEMBER-SECRETARY.

Copy to: 1) The Senior Accounts Officer, Accounts (Main) Division, M.M.D.A., Madras-8.

2) The Commissioner, Corporation of Madras, Madras-600003.

M. G. Uj
28/10/52

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DESPATCHED